2019

### CERTIFICATE

To the Clerk of Sedgwick County, State of Kansas
We, the undersigned, officers of

Pavne Township

certify that: (1) the hearing mentioned in the attached publication was held;
(2) after the Budget Hearing this budget was approved and adopted as the maximum expenditures for the various funds for the year 2019; and (3) the

Amount(s) of 2018 Ad Valorem Tax are within statutory limitations for the 2019 Budget

|                                  |                     |             | 2019                      | Adopted Budget        |                   |
|----------------------------------|---------------------|-------------|---------------------------|-----------------------|-------------------|
|                                  |                     | Dage        | Budget Authority          | Amount of 2018        | County<br>Clerk's |
| Table of Contents                |                     | Page<br>No. | for Expenditures          | Ad Valorem Tax        | Use Only          |
| Computation to Determine Lit     | nit for 2019        | 2           | 101 Expellultures         |                       | Dac Only          |
| Alloc of MVT, RVT, and 16/2      |                     | 3           |                           |                       |                   |
| Schedule of Transfers            | TOTAL VEHICLES THAT | 4           |                           |                       |                   |
| Statement of Indebt. & Lease/    | Purchase            | 5           |                           |                       |                   |
|                                  |                     |             |                           |                       |                   |
| Fund                             | K.S.A.              |             |                           |                       |                   |
| General                          | 79-1962             | 6           | 49,300                    | 44,329                | 2.226             |
| Debt Service                     | 10-113              |             |                           |                       |                   |
| Library                          | 12-1220             |             |                           |                       |                   |
| Road                             | 68-518c             | 7           | 317,000                   | 173,124               | 9 737             |
| Special Road                     | 80-1413             |             |                           |                       |                   |
| Noxious Weed                     | 2-1318              |             |                           |                       |                   |
| Fire Protection                  | 80-1503             |             |                           |                       |                   |
|                                  |                     |             |                           |                       |                   |
|                                  |                     |             |                           |                       |                   |
|                                  |                     |             |                           |                       |                   |
|                                  | -                   | -           |                           |                       |                   |
| EEN 4 A                          |                     | 8           |                           |                       |                   |
| FEMA                             |                     | 8           |                           |                       |                   |
|                                  |                     | -           |                           |                       |                   |
|                                  |                     | -           |                           |                       |                   |
|                                  |                     | _           |                           |                       |                   |
| Special Machinery                |                     | 7           |                           |                       |                   |
| Totals                           |                     | xxxxxx      | 366,300                   | 217,453               | 11.963            |
| Budget Summary                   |                     | 9           |                           |                       |                   |
| Neighborhood Revitalization      |                     |             | Resolution required? Vote | publication required? | No                |
| TVE/Entrollinoid Textilanization |                     |             |                           |                       |                   |
| Final Assessed Valuation:        | County Clerk's      | Use Only    |                           |                       |                   |
| Payne Township                   | 17                  | ,779,881    |                           |                       |                   |
| Kechi                            | 2                   | ,131,168    |                           |                       |                   |
| 0                                |                     |             |                           |                       |                   |
| Total Assessed Valuation         | 19                  | ,911,049    |                           |                       |                   |
|                                  | Nov. 1, 2018 V      | 'aluation   |                           |                       |                   |
| Assisted by                      |                     |             |                           |                       |                   |
|                                  |                     |             |                           |                       |                   |
|                                  |                     |             |                           |                       |                   |
| Address:                         |                     |             |                           |                       |                   |
|                                  |                     |             |                           |                       |                   |
| T - II.                          | -                   |             |                           |                       |                   |
| Email:                           |                     |             |                           |                       |                   |
|                                  |                     |             |                           |                       |                   |
| Attest:                          | .2018               |             |                           |                       |                   |
| Attest.                          | 2010                |             |                           |                       |                   |
|                                  |                     |             |                           |                       |                   |
| County Clerk                     | _                   |             |                           | Governing Body        |                   |
| County Clerk                     |                     |             |                           | 50.4g 204)            |                   |
| CPA Summary                      |                     |             |                           |                       |                   |
|                                  |                     |             |                           |                       |                   |
|                                  |                     |             |                           |                       |                   |
|                                  |                     |             |                           |                       |                   |
|                                  |                     | 1.401 - 6   |                           |                       |                   |
| Special Road Election held       | for                 | Mills fo    | r years                   |                       |                   |
| First levv in                    |                     |             |                           |                       |                   |

Page No. 1

2019

CERTIFICATE

To the Clerk of Sedgwick County, State of Kansas We, the undersigned, officers of

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Pavne Township

certify that: (1) the hearing mentioned in the attached publication was held,
(2) after the Budget Hearing this budget was approved and adopted as the maximum expenditures for the various funds for the year 2019; and (3) the

Amount(s) of 2018 Ad Valorem Tax are within statutory limitations for the 2019 Budget

|   |                  | 1           | 2019                              | Adopted Budget                   |                               |
|---|------------------|-------------|-----------------------------------|----------------------------------|-------------------------------|
| Table of Contents:                              |                  | Page<br>No. | Budget Authority for Expenditures | Amount of 2018<br>Ad Valorem Tax | County<br>Clerk's<br>Use Only |
| Computation to Determine Limit for              | 2019             | 2           | 101 Expellulatives                |                                  | 030 0                         |
| Alloc of MVT, RVT, and 16/20M V                 | elucter Tay      | 3           |                                   |                                  |                               |
| Schedule of Transfers                           | cincics rax      | 4           |                                   |                                  |                               |
| Statement of Indebt. & Lease/Purcha             | wa               | 5           |                                   |                                  |                               |
| Statement of indebt. & Lease/Furcin             | 150              | -           |                                   |                                  |                               |
| Fund  | K.S.A.           |             |                                   |                                  |                               |
| General   | 79-1962          | 6           | 49,300                            | 44,329                           |                               |
| Debt Service                                    | 10-113           |             |                                   |                                  |                               |
| Library   | 12-1220          |             |                                   |                                  |                               |
| Road  | 68-518c          | 7           | 242,000                           | 173,124                          |                               |
| Special Road                                    | 80-1413          |             |                                   |                                  |                               |
| Noxious Weed                                    | 2-1318           |             |                                   |                                  |                               |
| Fire Protection                                 | 80-1503          |             |                                   |                                  |                               |
| The Protection                                  |                  |             |                                   |                                  |                               |
| FEMA  |                  | 8 8         |                                   |                                  |                               |
|   |                  | 7           |                                   |                                  |                               |
| Special Machinery                               |                  |             | 291,300                           | 217,453                          |                               |
| Totals  |                  | xxxxxx      | 291,300                           | 217,433                          |                               |
| Budget Summary                                  |                  | 9           | Resolution required? Vote         | publication required?            | No                            |
| Neighborhood Revitalization                     |                  | _           | Resolution required: Fore         | puoneunon requires.              | 110                           |
| Payne Township Kechi 0 Total Assessed Valuation | County Clerk's U | 0           | 0.                                |                                  |                               |
| Assisted by:                                    |                  | 1           | 4/2                               | C/e                              | e-k                           |
| Address:  |                  | (           | By                                | May                              | Treas                         |
| Email:  |                  |             | John                              | y- ary                           | Johnster                      |
| Attest , 20                                     | 18               |             | 100                               |                                  |                               |
| County Clerk                                    |                  |             |                                   | Governing Body                   |                               |
| CPA Summary                                     |                  |             |                                   |                                  |                               |

Mills for

for

Special Road Election held

First levy in

years.

+ \$

Amount of Levy 203,334

2019

Payne Township

1. Total tax levy amount in 2018

### Computation to Determine Limit for 2019

| 2.  | Debt service levy in 2018  | \$       | 0       |
|-----|--|----------|---------|
| 3.  | Tax levy excluding debt service  | \$       | 203,334 |
|     | 2018 Valuation Information for Valuation Adjustments   |          |         |
| 4.  | New improvements for 2018: +   |          |         |
| 5.  | Increase in personal property for 2018:  5a. Personal property 2018 + 608,819  5b. Personal property 2017 - 529,021  5c. Increase in personal property (5a minus 5b) + 79,798  (Use Only if > 0) |          |         |
| 6.  | Valuation of property that has changed in use during 2018: + 9,903   |          |         |
| 7.  | Total valuation adjustment (sum of 4, 5c, 6)   |          |         |
| 8.  | Total estimated valuation July 1,2018  |          |         |
| 9.  | Total valuation less valuation adjustment (8 minus 7) 18,860,793   |          |         |
| 10. | Factor for increase (7 divided by 9)   |          |         |
| 11. | Amount of increase (10 times 3)  | - \$     | 11,745  |
| 12. | 2019 budget tax levy, excluding debt service, prior to CPI adjustment (3 plus 11)  | \$       | 215,079 |
| 13. | Debt service levy in this 2019 budget  | _        | 0       |
| 14. | 2019 budget tax levy, including debt service, prior to CPI adjustment (12 plus 13)   | =        | 215,079 |
| 15. | Consumer Price Index for all urban consumers for calendar year 2017  |          | 0.021   |
| 16. | Consumer Price Index adjustment (3 times 15)   | \$       | 4,270   |
| 17. | Maximum levy for budget year 2019, including debt service, not requiring 'notice of vote publication or adoption of a resolution prior to adoption of the budget (14 plus 16)                    | n'<br>\$ | 219,349 |

If the 2019 adopted budget includes a total property tax levy exceeding the dollar amount in line 17 you must, prior to adoption of such budget, adopt a resolution authorizing such levy and, subsequent to adoption of such budget, publish notice of vote by the governing body to adopt such budget in the official county newspaper and attach a copy of the published notice to this budget.

In no event will published notice of the vote be required if the total budget year tax levy is \$1,000 or less.

## Allocation of MV, RV, 16/20M, Commercial Vehicle, and Watercraft Tax Estimates

Payne Township

| Budgeted Funds                   | Tax Levies in the |                |            |                |            | Allocation for Year 2019 | r Year 2019  |  |                |                     |                 |
|----------------------------------|-------------------|----------------|------------|----------------|------------|--------------------------|--------------|--|----------------|---------------------|-----------------|
| for 2018                         | 2018 Budget       | MVT - Township | MVT - City | RVT - Township | RVT - City | 16/20M - Township        | 16/20 - City | 16/20 - City   CommVeh - Twnshp   CommVeh - City | CommVeh - City | Wircraft - Township | Wircraft - City |
| General                          | 2 070             | 3.632          | 149        | 95             | 3          | 14                       |              | 147  | 891            | 31                  | 0               |
| *** Debt Service                 | 000 0             | 0              | 0          | 0              | 0          | 0                        | 1            | 0  | 0              | 0                   | 0               |
| ··· Library                      | 000 0             | 0              | 0          | 0              | 0          | 0                        |              | 0 0  | 0              | 0                   | 0               |
| Road                             | 9 912             | 17,393         |            | 267            |            |                          |              | 705  |                | 148                 |                 |
| Special Road                     | 0.00.0            | 0              |            | 0              |            | 0                        |              | 0  |                | 0                   |                 |
| Noxious Weed                     | 000 0             | 0              |            | 0              |            | 0                        |              | 0  |                | 0                   |                 |
| Fire Protection                  | 0000              | 0              |            | 0              |            | 0                        |              | 0  |                | 0                   |                 |
| ***                              | 0000              | 0              | 0          | 0              | 0          | 0                        |              | 0  | 0              | 0                   | 0               |
|                                  | 000 0             | 0              | 0          | 0              | 0          | 0                        |              | 0 0  | 0              | 0                   | 9               |
|                                  | 0000              | 0              | 0          | 0              | 0          | 0                        |              | 0  | 0              | 0                   | 7               |
|                                  | 0000              | 0              | 0          | 0              | 0          | 0                        |              | 0  | 0              | 0                   |                 |
|                                  | 000.0             | 0              | 0          | 0              | 0          | 0                        |              | 0  | 0              | 0                   |                 |
| Total                            | 11 982            | 21,025         |            | 323            |            |                          |              | 852  |                | 179                 |                 |
| Total - 3rd Class City Levies () | 0.70              |                | 641        |                | 3          |                          |              |  | 891            |                     | 0               |

Payne Township Sedgwick County

### STATEMENT OF INDEBTEDNESS

| Type             | Date  | Interest |        | Amount      |          |           | Amo      | ant Due   | Amo      | ant Due   |
|------------------|-------|----------|--------|-------------|----------|-----------|----------|-----------|----------|-----------|
| of               | Jo    | Rate     | Amount | Outstanding | Dat      | Date Due  | 20       | 2018      | 20       | 2019      |
| Debt             | Issue | %        | Issued | Jan 1,2018  | Interest | Principal | Interest | Principal | Interest | Principal |
| G.O. Bonds       |       |          |        |             |          |           |          |           |          |           |
|                  |       |          |        |             |          |           |          |           |          |           |
|                  |       |          |        |             |          |           |          |           |          |           |
| Total G.O. Bonds |       |          |        | 0           |          |           | 0        | 0         | 0        | 0         |
| Other            |       |          |        |             |          |           |          |           |          |           |
|                  |       |          |        |             |          |           |          |           |          |           |
|                  |       |          |        |             |          |           |          |           |          |           |
| Total Other      |       |          |        | 0           |          |           | 0        | 0         | 0        | 0         |
| Total            |       |          |        | 0           |          |           | 0        | 0         | 0        | 0         |

# STATEMENT OF CONDITIONAL LEASE-PURCHASE AND CERTIFICATE OF PARTICIPATION\*

|           |          | Term     |          | Total    |                    |          |          |
|-----------|----------|----------|----------|----------|--------------------|----------|----------|
|           |          | of       | Interest | Amount   | Principal Payments | Payments | Payments |
| Items     | Contract | Contract | Rate     | Financed | Balance On         | Due      | Due      |
| Purchased | Date     | (Months) | %        | ipal)    | Jan 1,2018         | 2018     | 2019     |
| None      |          |          |          |          |                    |          |          |
|           |          |          |          |          |                    |          |          |
|           |          |          |          |          |                    |          |          |
|           |          |          |          |          |                    |          |          |
|           |          |          |          |          |                    |          |          |
|           |          |          |          |          |                    |          |          |
|           |          |          |          |          |                    |          |          |
|           |          |          |          |          |                    |          |          |
|           |          |          |          |          |                    |          |          |
|           |          |          |          |          |                    |          |          |
|           |          |          |          |          |                    |          |          |
| 8.        |          |          |          |          |                    |          |          |
|           |          |          |          | Total    | 0                  | _        | 0        |

<sup>\*\*\*</sup>If you are merely leasing/renting with no intent to purchase, do not list--such transactions are not lease-purchases.

### Payne Township FUND PAGE FOR FUNDS WITH A TAX LEVY

| Adopted Budget                              | Prior Year            | Current Year          | Proposed Budget |
|---|-----------------------|-----------------------|-----------------|
| General                                     | Actual for 2017       | Estimate for 2018     | Year for 2019   |
| Unencumbered Cash Balance January 1         | 4,056                 | 3,003                 | 179             |
| Receipts:                                   |                       |                       |                 |
| Ad Valorem Tax                              | 39,812                | 38,585                | XXXXXXXXXXXXXX  |
| Delinquent Tax                              | 482                   | 100                   | 100             |
| Motor Vehicle Tax                           | 4,364                 | 4,251                 | 4,273           |
| Recreational Vehicle Tax                    | 61                    | 73                    | 59              |
| 16/20 M Vehicle Tax                         | 26                    | 20                    | 14              |
| Commercial Vehicle Tax                      | 265                   | 304                   | 315             |
| Watercraft Tax                              | 37                    | 42                    | 31              |
| LAVTR                                       | 0                     | 0                     | 0               |
| Gross Earnings (Intangibles) Tax            | 0                     | 0                     | 0               |
| Gross Earnings (Intaligibles) Tax           |                       |                       |                 |
|   |                       |                       |                 |
|   |                       |                       |                 |
|   |                       |                       |                 |
|   |                       |                       |                 |
|   |                       |                       |                 |
| T. CH. P. J.                                |                       |                       |                 |
| Interest on Idle Funds                      |                       |                       | 0               |
| Neighborhood Revitalization Rebate          | 100                   |                       |                 |
| Miscellaneous                               | 100                   |                       |                 |
| Does miscellaneous exceed 10% of Total Rec  | 45,147                | 43,376                | 4,792           |
| Total Receipts                              |                       |                       |                 |
| Resources Available:                        | 49,203                | 46,379                | 4,971           |
| Expenditures:                               |                       |                       |                 |
|   | 21 200                | 26,000                | 26,000          |
| Officers Pay                                | 21,389                | 26,000                |                 |
| Employee Wages                              | 1,949                 | 3,800                 |                 |
| Employee Benefits                           | 8,883                 | 2,000                 |                 |
| Operating Expenses                          | 4,312                 | 2,900                 |                 |
| Equipment                                   | 740                   | 0                     |                 |
| Supplies                                    |                       | 500                   |                 |
| Insurance                                   | 6,425                 | 6,000                 |                 |
| Audit                                       |                       | 5,000                 | 5,000           |
|   |                       |                       |                 |
|   |                       |                       |                 |
|   |                       |                       |                 |
|   |                       |                       |                 |
| Cash Forward (2019 column)                  |                       |                       |                 |
| Transfer to Spec. Mach.(No Levy)            |                       |                       |                 |
| Does the General Fund have a tax levy       |                       |                       |                 |
| Transfer to Spec. Mach.(Gen has Levy)       | 2,502                 |                       |                 |
| Transfer can not exceed 25% Resources Avai  |                       |                       |                 |
| Miscellaneous                               |                       |                       |                 |
| Does misc. exceed 10% of Total Expenditures |                       |                       |                 |
| Total Expenditures                          | 46,200                | 46,200                | 49,300          |
| Unencumbered Cash Balance Dec 31            | 3,003                 |                       | XXXXXXXXXXXXX   |
| 2017/2018/2019 Budget Authority Amount:     | 46,200                | 46,200                | 49,300          |
| ‡   |                       | -Appropriated Balance |                 |
|   |                       | ture/Non-Appr Balance |                 |
|   | ·                     | Tax Required          |                 |
| ٢   | Delinquent Comp Rate: | 0.0%                  | 0               |
|   |                       | 2018 Ad Valorem Tax   | 44,329          |

| CPA Summary |  |  |  |
|-------------|--|--|--|
|             |  |  |  |

2019

### Payne Township

### FUND PAGE FOR FUNDS WITH A TAX LEVY

| Adopted | 1 D | doet |
|---------|-----|------|

| , taoptea Baaget                            | Prior Year            | Current Year          | Proposed Budget |
|---|-----------------------|-----------------------|-----------------|
| Road  | Actual for 2017       | Estimate for 2018     | Year for 2019   |
| Unencumbered Cash Balance January I         | 23,164                | 29,349                | 15,056          |
| Receipts:                                   |                       |                       |                 |
| Ad Valorem Tax                              | 151,649               | 164,749               | XXXXXXXXXXXX    |
| Delinquent Tax                              | 2,325                 | 0                     | 1,000           |
| Motor Vehicle Tax                           | 17,555                | 15,192                | 17,393          |
| Recreational Vehicle Tax                    | 271                   | 292                   | 267             |
| 16/20M Vehicle Tax                          | 115                   | 82                    | 67              |
| Commercial Vehicle Tax                      | 880                   | 977                   | 705             |
| Watercraft Tax                              | 157                   | 176                   | 148             |
| Special Highway/Gasoline Tax                | 37,564                | 34,240                | 34,240          |
| Sales                                       | 15,831                | 8,000                 |                 |
|   |                       |                       |                 |
| Interest on Idle Funds                      | 3,737                 |                       |                 |
| Neighborhood Revitalization Rebate          |                       |                       | 0               |
| Miscellaneous                               |                       |                       |                 |
| Does miscellaneous exceed 10% of Total Reco |                       |                       |                 |
| Total Receipts                              | 230,084               | 223,707               | 53,820          |
| Resources Available:                        | 253,248               | 253,056               | 68,876          |
| Expenditures:                               |                       |                       |                 |
| Officers Pay                                | 57,151                | 70,000                | 70,000          |
| Salaries & Wages                            | 14,986                | 25,000                | 25,000          |
| Employee Benefits                           | 19,922                | 7,000                 | 7,000           |
| Operating Expenses                          | 11,546                | 50,000                | 50,000          |
| Road Materials                              | 68,836                | 58,000                | 62,000          |
| Equipment                                   | 7,937                 | 22,000                |                 |
| Insurance                                   | 6,023                 | 6,000                 | 6,000           |
|   |                       |                       |                 |
| Cash Forward (2019 column)                  |                       |                       |                 |
| Transfer to Special Machinery               | 37,498                |                       |                 |
| Does transfer exceed 25% of Resources Avail |                       |                       |                 |
| Miscellaneous                               |                       |                       |                 |
| Does misc, exceed 10% of Total Expenditures |                       |                       |                 |
| Total Expenditures                          | 223,899               |                       |                 |
| Unencumbered Cash Balance Dec 31            | 29,349                |                       | XXXXXXXXXXXXXX  |
| 2017/2018/2019 Budget Authority Amount:     | 223,899               |                       |                 |
|   |                       | -Appropriated Balance |                 |
|   | Total Expendit        | turc/Non-Appr Balance |                 |
|   |                       | Tax Required          | 173,124         |
|   | Delinquent Comp Rate: | 0.0%                  | 0               |
|   | Amount of             | 2018 Ad Valorem Tax   | 173,124         |

| Special Machinery                 | 2017    |
|-----------------------------------|---------|
| K.S.A. 68-141g                    | Actual  |
| Unencumbered Cash Balance, Jan 1  | 282,730 |
| Transfers from:                   |         |
| Road Fund                         | 37,498  |
| General Fund (No Levy)            | 0       |
| General Fund (Gen has Levy)       | 2,502   |
| Interest on Idle Funds            | 1,879   |
| Other                             |         |
| Resources Available:              | 324,609 |
| Total Expenditures                | 94,897  |
| Unencumbered Cash Balance, Dec 31 | 229,712 |

| CPA | Summary |
|-----|---------|
|     |         |

### FUND PAGE FOR FUNDS WITH NO TAX LEVY

| Adopted Budget                              | Prior Year      | Current Year      | Proposed Budget |
|---|-----------------|-------------------|-----------------|
| FEMA  | Actual for 2017 | Estimate for 2018 | Year for 2019   |
| Unencumbered Cash Balance Jan 1             | 0               | 103,644           | 130,644         |
| Receipts:                                   |                 |                   |                 |
| FEMA  | 103,644         | 27,000            |                 |
|   |                 |                   |                 |
| Interest on Idle Funds                      | 336             |                   |                 |
| Miscellaneous                               |                 |                   |                 |
| Does miscellaneous exceed 10% of Total Rec- |                 |                   |                 |
| Total Receipts                              | 103,980         |                   | 0               |
| Resources Available:                        | 103,980         | 130,644           | 130,644         |
| Expenditures:                               |                 |                   |                 |
| Transfer to Road Fund                       | 336             |                   |                 |
|   |                 |                   |                 |
| Cash Forward (2019 column)                  |                 |                   |                 |
| Miscellaneous                               |                 |                   |                 |
| Does misc. exceed 10% of Total Expenditures |                 |                   |                 |
| Total Expenditures                          | 336             |                   | 0               |
| Unencumbered Cash Balance Dec 31            | 103,644         | 130,644           | 130,644         |
| 2017/2018/2019 Budget Authority Amount:     | 336             | 0                 | 0               |

Adopted Budget

| · -   | Prior Year      | Current Year      | Proposed Budget |
|---|-----------------|-------------------|-----------------|
| 0   | Actual for 2017 | Estimate for 2018 | Year for 2019   |
| Unencumbered Cash Balance Jan 1             |                 | 0                 | 0               |
| Receipts:                                   |                 |                   |                 |
|   |                 |                   |                 |
|   |                 |                   |                 |
|   |                 |                   |                 |
| Interest on Idle Funds                      |                 |                   |                 |
| Miscellaneous                               |                 |                   |                 |
| Does miscellaneous exceed 10% of Total Rec  |                 |                   |                 |
| Total Receipts                              | 0               | 0                 | 0               |
| Resources Available:                        | 0               | 0                 | 0               |
| Expenditures:                               |                 |                   |                 |
|   |                 |                   |                 |
|   |                 |                   |                 |
|   |                 |                   |                 |
| Cash Forward (2019 column)                  |                 |                   |                 |
| Miscellaneous                               |                 |                   |                 |
| Does misc. exceed 10% of Total Expenditures |                 |                   |                 |
| Total Expenditures                          | 0               | 0                 | 0               |
| Unencumbered Cash Balance Dec 31            | 0               | 0                 | 0               |
| 2017/2018/2019 Budget Authority Amount      | 0               | 0                 | 0               |

| ii.         |  |  |
|-------------|--|--|
| CPA Summary |  |  |
| Ciriounnary |  |  |
|             |  |  |
|             |  |  |

### NOTICE OF BUDGET HEARING

The governing body of Payne Township

will meet on August 6, 2018 at 6:30 PM at 12010 E 69th St N, Wichita, KS for the purpose of hearing and

answering objections of taxpayers relating to the proposed use of all funds and the amount of ad valorem tax.

Detailed budget information is available at Sedgwick County Clerk's Office, 525 N Main, Ste 211, Wichita, KS and will be available at this hearing BUDGET SUMMARY

Proposed Budget 2019 Expenditures and Amount of 2018 Ad Valorem Tax establish the maximum limits of the 2019 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation,

|                             | Prior Year Actual 2017 |                        | Current Year Esti | urrent Year Estimate 2018 Pro |                                   | posed Budget 2019                   |                      |
|-----------------------------|------------------------|------------------------|-------------------|-------------------------------|-----------------------------------|-------------------------------------|----------------------|
| Fund                        | Expenditures           | Actual<br>Tax<br>Rate* | Expenditures      | Actual<br>Tax<br>Rate*        | Budget Authority for Expenditures | Amount of<br>2018 Ad<br>Valorem Tax | Est:<br>Tax<br>Rate* |
| General                     | 46,200                 | 2.369                  | 46,200            | 2.070                         | 49,300                            | 44,329                              | 2.222                |
| Debt Service                |                        |                        |                   |                               |                                   |                                     |                      |
| Library                     |                        |                        |                   |                               |                                   |                                     |                      |
| Road                        | 223,899                | 9.807                  | 238,000           | 9.912                         | 242,000                           | 173,124                             | 9.716                |
| Special Road                |                        |                        |                   |                               |                                   |                                     |                      |
| Noxious Weed                |                        |                        |                   |                               |                                   |                                     |                      |
| Fire Protection             |                        |                        |                   |                               |                                   |                                     |                      |
|                             |                        |                        |                   |                               |                                   |                                     |                      |
|                             |                        |                        |                   |                               |                                   |                                     |                      |
| FEMA                        | 336                    |                        |                   |                               |                                   |                                     |                      |
|                             |                        |                        |                   |                               |                                   |                                     |                      |
| Special Machinery           | 94,897                 |                        |                   |                               |                                   |                                     |                      |
| Totals                      | 365,332                | 12.176                 | 284,200           | 11.982                        | 291,300                           | 217,453                             | 11.938               |
| Less: Transfers             | 40,000                 |                        | 0                 |                               | 0                                 |                                     |                      |
| Net Expenditure             | 325,332                |                        | 284,200           |                               | 291,300                           |                                     |                      |
| Total Tax Levied            | 196,563                |                        | 203,334           |                               | XXXXXXXXXXXXX                     |                                     |                      |
| Total Assessed Valuation    | 17,234,472             |                        | 18,639,525        |                               | 19,950,222                        |                                     |                      |
| Township Assessed Valuation | Only                   |                        |                   |                               | 17,819,054                        | ļ                                   |                      |
| Outstanding Indebtedness,   |                        |                        |                   |                               |                                   |                                     |                      |
| Jan 1                       | 2016                   |                        | 2017              |                               | 2018                              | î.                                  |                      |
| G.O. Bonds                  | 0                      |                        | 0                 |                               | 0                                 |                                     |                      |
| Other                       | 0                      |                        | 0                 |                               | 0                                 |                                     |                      |

Bryan Jaax
Payne Township Treasurer

Lease Purchase Principal

\*Tax rates are expressed in mills.

Page No.

0

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### Affidavit of Publication

STATE OF KANSAS, SEDGWICK COUNTY, ss.

### **Public notice**

(Published in The Ark Valley News on Aug. 2, 2018.)

NOTICE OF BUDGET HEARING

The governing body of Payne Township

will meet on August 13, 2018 at 8:30 AM at 12010 E 69th St N, Wichita, KS for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the annount of ad voluciern tax.

Detailed budget information is available at Sedgwick County Clerk's Office, 253 N Main, Ste 211, Wichita, KS and will be available at this hearing BUDGET SUMMARY

Proposed Budget 2019 Expenditures and Amount of 2018 Ad Valorem Tax establish the maximum limits of the 2019 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

|                                | Prior Year Actual 2017   |                        | Current Year Est  | arrent Year Estimate 2018 Proposed Budget |   | Proposed Budget 2019                |                      |  |
|--------------------------------|--|------------------------|-------------------|---|---|-------------------------------------|----------------------|--|
| Fund                           | Expenditures   | Actual<br>Tax<br>Rate* | Expenditures      | Actual<br>Tax<br>Rate*                    | Budget Authority<br>for Expenditures    | Amount of<br>2018 Ad<br>Valorem Tax | Est.<br>Tax<br>Rate* |  |
| General                        | 46,200   | 2.369                  | 46,200            | 2.070                                     | 49,300                                  | 44,329                              | 2,222                |  |
| Debt Service                   | THE PARTY OF THE PARTY OF  |                        | - 10/5///         |   | 100000000000000000000000000000000000000 |                                     | 0.000                |  |
| Library                        |  | VIII, Less             | 1.720             |   | 10                                      |                                     | Let Ollo             |  |
| Read                           | 223,899  | 9,807                  | 163,000           | 9.912                                     | 317,000                                 | 173,124                             | 9.71                 |  |
| Special Road                   |  |                        | 10000             |   |   |                                     | Series St.           |  |
| Noxious Weed                   | A PROMETE STATE  |                        |                   |   |   |                                     | 10000                |  |
| Fire Protection                |  |                        |                   |   |   |                                     |                      |  |
| FEMA                           | 336  |                        | 127,979           |   |   |                                     |                      |  |
|                                |  |                        |                   |   |   |                                     |                      |  |
| Special Machinery              | 94,897   |                        | STATE OF STANFORD | (C) 1 - 100 8                             |   |                                     |                      |  |
| Totals                         | 365,332  | 12.176                 | 337.179           | 11.982                                    | 366,300                                 | 217,453                             | 11.938               |  |
| Less: Transfers                | 40.000   | THE WITH               | 0                 |   | 0                                       |                                     |                      |  |
| Net Expenditure                | 325.332  | 7 2 4                  | 337,179           |   | 366,300                                 |                                     |                      |  |
| Total Tax Levied               | 196,563  | 1000                   | 203,334           |   | COMMISSION                              |                                     |                      |  |
| Total Assessed Valuation       | 17,234,472   |                        | 18,639,525        |   | 193950,222                              |                                     | BUASA                |  |
| Townshin Assessed Valuation t  | Only   |                        |                   |   | 17,819,054                              |                                     | MIGHT !              |  |
| Outstanding Indebtedness,      |  |                        |                   |   |   |                                     |                      |  |
| Jan I                          | 2016   |                        | 2017              |   | 2018                                    | III SHE                             | PERMIT               |  |
| G.O. Bonds                     | 0  | ESASSION OF            | 0                 |   | 0                                       | SUS STILL BUILD                     |                      |  |
| Other                          | 0  | The state of           | 0                 |   | 0                                       |                                     |                      |  |
| Lease Purchase Principal       | 0  | 1000                   | 0                 |   | 0                                       |                                     |                      |  |
| Total                          | 0  | 1000 B                 | 0                 |   | 0                                       |                                     |                      |  |
| *Tax rates are expressed in mi | lls.   | Desire S               | el controlle      |   | ISALE CISCI                             |                                     |                      |  |
| Bryan Joax                     |  |                        |                   |   |   |                                     |                      |  |
| Payne Township Tro             | SHIROTE  |                        |                   |   |   |                                     |                      |  |
|                                | HOME TO SERVICE STATE OF THE PARTY OF THE PA |                        |                   |   |   |                                     |                      |  |

is Strunk, being first duly sworn, deposes and hat he is Publisher of The Ark Valley News, ly The Valley Center Index, a weekly newspaper lin the State of Kansas, and published in and of l circulation in Sedgwick County Kansas, with a d paid circulation on a yearly basis in Sedgwick y, Kansas, and that said newspaper is not a trade, ous or fraternal publication.

id newspaper is a weekly published at least weektimes a year; has been so published continuously ninterruptedly in said county and state for a period re than five years prior to the first publication of otice; and has been admitted at the post office of / Center in said County as second class matter.

at the attached notice is a true copy thereof and ublished in the regular and entire issue of said paper for \_\_\_\_\_\_\_ consecutive weeks, the ublication thereof being made as aforesaid on the ublication thereof being made as aforesaid on the day of \_\_\_\_\_\_\_ 2018.

Subsequent publications being made on the ving dates: \_\_\_\_\_\_\_, 2018 \_\_\_\_\_\_\_\_, 2018 \_\_\_\_\_\_\_\_, 2018 \_\_\_\_\_\_\_\_\_, 2018

Subscribed and sworn to before me this Znd day

. 2018

of August,

RECEIVED

AUG 0 7 2018

Sedgwick Co. Clerk

My commission expires

Additional copies

Printer's fee

Notary Public

2018

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PUBLIC COMMISSION EXPINES 4-24-20